

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Sandra Whitman  
 Debtor

Case No. 17-11830-mdc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: JEGilmore  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 11

Date Rcvd: Jun 20, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 22, 2019.

db 13887905	#+Sandra Whitman, 226 Old Lancaster Road, Devon, PA 19333-1442 ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238 (address filed with court: Bank of America, PO Box 15019, Wilmington, DE 19886) 13963379 Department Stores National Bank, c/o Quantum3 Group LLC, PO Box 657, Kirkland, WA 98083-0657
13891676	+LL Bean, Card Services, P.O. Box 13337, Philadelphia, PA. 19101-3337
13891677	Macy's American Express Account, P.O. Box 9001108, Louisville, KY 40290-1108

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: megan.harper@phila.gov Jun 21 2019 02:49:19 City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 21 2019 02:48:56 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jun 21 2019 02:49:08 U.S. Attorney Office, c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
14264211	+E-mail/Text: mgumbel@bainbridgelawcenter.com Jun 21 2019 02:48:36 Bainbridge Law Center, 850 S. 2nd Street, Philadelphia, PA 19147-3430
13968048	E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Jun 21 2019 02:53:51 Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541
13968537	E-mail/Text: jennifer.chacon@spservicing.com Jun 21 2019 02:49:29 U.S. Bank, National Association, c/o Select Portfolio Servicing, Inc., P.O. Box 65250, Salt Lake City, UT 84165-0250

TOTAL: 6

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
 While the notice was still deliverable, the notice recipient was advised to update its address with the court  
 immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 22, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2019 at the address(es) listed below:

JAMES P. SHAY on behalf of Creditor LaSalle Bank National Association, et al  
 james.shay@phelanhallinan.com

KEVIN G. MCDONALD on behalf of Creditor U.S. Bank, National Association, as Trustee for the  
 EMC Mortgage Loan Trust 2004-A, Mortgage Pass-through Certificates Series 2004-A  
 bkgroup@kmllawgroup.com

MATTEO SAMUEL WEINER on behalf of Creditor U.S. Bank, National Association, as Trustee for  
 the EMC Mortgage Loan Trust 2004-A, Mortgage Pass-through Certificates Series 2004-A  
 bkgroup@kmllawgroup.com

MATTHEW CHRISTIAN WALDT on behalf of Creditor U.S. Bank, National Association, as Trustee for  
 the EMC Mortgage Loan Trust 2004-A, Mortgage Pass-through Certificates Series 2004-A  
 mwaldt@milsteadlaw.com, bkecf@milsteadlaw.com

MICHAEL GUMBEL on behalf of Debtor Sandra Whitman mgumbel@bainbridgelawcenter.com

THOMAS YOUNG.HAE SONG on behalf of Creditor LaSalle Bank National Association, et al  
 paeb@fedphe.com

District/off: 0313-2

User: JEGilmore  
Form ID: pdf900

Page 2 of 2  
Total Noticed: 11

Date Rcvd: Jun 20, 2019

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)  
system (continued)

United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 8

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

SANDRA WHITMAN

Chapter 13

Debtor

Bankruptcy No. 17-11830-MDC

**Order Dismissing Chapter 13 Case and  
Directing Counsel to File Master Mailing List**

**AND NOW**, this 20th day of June, 2019, upon consideration of the Motion to Dismiss filed by William C. Miller, standing trustee, this case is dismissed and it is further ORDERED, that counsel for the debtor, shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

**ORDERED**, that any wage orders are hereby vacated.

*Maggie D. Coleman*

---

Magdeline D. Coleman  
Chief United States Bankruptcy Judge

William C. Miller, Trustee  
P.O. Box 1229  
Philadelphia, PA 19105

Debtor's Attorney:  
MICHAEL GUMBEL  
850 S 2ND ST

PHILADELPHIA, PA 19147

Debtor:  
SANDRA WHITMAN

226 OLD LANCASTER ROAD  
DEVON, PA 19333